

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Rapp for Lt. Governor Committee**Candidate Name: **Stephen J Rapp**Committee ID#: **5013**

Statutory Due Date	1/19/2005
Adjusted Due Date	
Filed Date	1/24/2005
Received Date	
Amendment Date	1/24/2005

Status: **Amended**Committee Type: **Governor**Report Year: **2004**Treasurer: **D.J. Maier**Treas. Primary Phone: **(319) 234-3950**

Chairperson:

Chair. Primary Phone: **(null)**County: **NA**District: **0**Political Party: **Democratic**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$0.00
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$13,993.66
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$13,993.66
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00